AGRICULTURE DEPARTMENT

The 25th July, 1983

No. 3843-Agri.I(3)-83/10821.—The Governor of Haryana is pleased to constitute a State Technical Committee in connection with the implementation of the World Bank Agricultural Extension Project in Haryana State as required under para 4.05 of the staff Project Report, Appraisal of the Composite Agricultural Extension Project, dated 30th November, 1978.

- 2. The Committee shall consist of the following officers:
 - 1. Director of Agriculture, Haryana ... Chairman
 - 2. Director of Research, Haryana Agriculture University,

Member

3. Additional Director of Agriculture (General), Crop Research Division, Indian Council of Agricultural Research, New Delhi

Member

4. Project Director, Lab. to Land Programme, Ministry of Agriculture, New Delhi

Member

 Director, Central Soil Sacinity Research Institute, Karnal

Member

6. Director Extension Education, Haryana Agriculture University, Hissar

Member

7. Zonal Joint Director Agriculture, Haryana Karnal and Hissar

Member

8. State Level S. M. S. S. (Training, Plant Protection Horticulture and Agro), Directorate of Agriculture, Haryana

Member

9. Additional Director (Extension), Agriculture, Haryana

Member Secretary

- 3. The Committee would provide a formal mechanism for review of University research and field trials, and for review of proposed future research programmes and extension recommendations from District Technical Committees.
 - 4. It would meet twice a year.

CORRIGENDUM

In the notification issued,—vide No. 2502-Agri. 11 (I)-83/8808, dated the 16th June, 1983 for the words "said committee" the words "State Level Rodent Control Committee" be substituted.

G. L. BAILUR,

Financial Commissioner and Secretary to Government, Haryana,
Agriculture Department.

IRRIGATION AND POWER DEPARTMENT

The 30th July, 1983

No. 7978/2L.—Whereas the Governor of Haryana is satisfied that the land specified below is needed urgently by the Government, at public expense, for a public purpose i, e. for Land proposed to be acquired for constructing Link channel from RD 0 to RD 1620 Tail taking off at RD 294921 (Old) 247875 (New)-Right Siwani Feeder and additional bay of pump House No. 1 at RD 0 Siwani Canal in village Saharwa, Tehsil Hissar and District Hissar, for which a notification has been issuedunder-section 4 and published,—vide Haryana Government Irrigation and Power Department, Notification No. 5355-62/2-L, dated the 25th May, 1983 in Haryana Government Gazette Part-I, it is hereby declared that the land described in the specification below is required urgently for the above purpose.

This declaration is made under the provisions of section 6 of the Land Acquisition Act, 1894, for information to all whom it may concern.

And whereas the Governor of Haryana is further of the opinion that the purpose for which the land is required is of an urgent importance within the meaning of clause (c) of sub-section (2) of section 17 of the said act.

Therefore, it is hereby directed under sub-section (4) of section 17 of the said act that the provisions of section 5-A of the said Act shall not apply in regard to this acquisition.

Plans of the land may be inspected in the office of the Land Acquisition Collector, Irrigation Branch, Rohtak.

SPECIFICATIONS

District	Tehsil	Village	Area Hadbast in No. acres	Boundary
		·· •		A strip of land measuring 1620 feet in length and varying in width passing through Khasra numbers as below:—
Hisser	Hissar	Saharwa	4.14 3	176/13, 18, 19, 20, 21, 22, 177/25
				188/3, 4, 5, 6, 7, 8, 12, 13, 14, 18, 19
				189/1
				And generally laying in the direction from North-East to South-West and then North to South as demarcated at site and as shown on the Index plan.

By order of the Governor of Harvana.

G.P. GUPTA,

Superintending Engineer, Loharu Canal Circle Rohtak.

IRRIGATION AND POWER DEPARTMENT

Declaration

The 4th August, 1983

No. 67.56/171-W.—Whereas the Governor of Haryana is satisfied that the land specified below is needed by the Government, at public expense, for a public purpose, namely for the construction of Dhamtan feeder taking off at RD 37086-Right B. M. L. Barwala Link in Reach RD 0 to 1220 in village Ujhana, Tehsil Narwana, District Jind, for which a notification has been issued under section 4 of the Land Acquisition Act, 1894, and published,—vide Haryana Government Irrigation and power Department, Notification No. 3054/171-W, dated 15th April, 1983, in Haryana Government Gazette, it is hereby declared that the land described in the specifications below is required for the above purpose.

This declaration is made under the provisions of section 6 of the Land Acquisition Act, 1894, for the information of all to whom it may concern.

Plans of the land may be inspected in the offices of the Land Acquisition Collector, Irrigation Branch, Karnal and the Executive Engineer, Narwana Division, IB, Narwana.

SPECIFICATIONS

District	Tehsil	Village	Area in acres	Hadbast No.	Rectangle No.	Boundary/Field Nos.
		* 2·	•	. 	-	A strip of land 1220 feet in length and varying in width lying generally in the direction from East West to West-South as shown on the index plan and demarcated at site and falling in the field numbers as per detail given below:—
Jind	Narwana	Ujhana	2.30	50	55	21, 22
					56	24, 25
					-8	3, 4, 5, 6, 7, 8, 13, 14, 15
					59	1, 2, 9, 10

By order of the Governor of Haryana.

A. R. SETH¹, Superintending Engineer, Bhakra Canal Circle, Kaithal.

PUBLIC WORKS DEPARTMENT

BUILDINGS AND ROADS BRANCH

CIRCLE JIND

The 19th July, 1983

No. 393.—Whereas it appears to the Governor of Haryana that the land is likely to be acquired to be taker by the Government, at the public expenses, for public purpose, namely, constructing link road from Village Sarfabad to village Jagsi in Jind and Sonepat Districts, it is hereby certified that the land in the locality described below is likely to be acquired for the above purpose.

In exercise of the powers conferred by the aforesail section, the Governor of Haryana is pleased to authorise the officer for the time being engaged in the undertaking with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

Any person interested who has any objection to acquisition of this notification file an objection in writing before the Land Acquisition Collector, P.W.D. Branch, Ambala Cantt.

SPECIFICATIONS

Sr. No.	District	Tehsil	Village, H. B.No.	Area in Acres		Remarks
1.	Jind	Saf'don	Sarfabad,	5.73	12	13
			No. 34		16	16, 17, 18, 20, 21, 25, 28, 29, 30, 30/1, 31

Sr. No.	Distri	ct fehsil	Village, No. H.B.	Area in acres	Remarks
1.—concld.		Safidon concld	Sarfabad, 3	4 35—concld	14 19
					21/2 1, 2, 9/1, 9/2, 10, 12/1, 12/2, 13
					19
					17/1 17/2, 18, 23, 24/1, 24/2/1, 24/2/2,
					25
					4, 5, 6/1, 6/2, 15/1, 152,
					26
					70, 11/1, 11/2, 19, 20, 22, 23
					33
					19/2, 19/3, 22, 23
•					34
					2, 3,1, 3 ¹ 2, 7, 8, 16, 18, 17, 23, 24, 25
					37
					4/1, $4/2$, $5/1$, $5/2$
					38
					1, 2, 3/1, 3/2, 7/1, 7/2, 8, 13, 14, 17/1, 17/2, 61, 64, 66, 65, 67, 68, 72, 74, 75, 76, 77, 78, 97, 98, 99, 100, 104, 105, 106, 107, 110, 111, 113, 114, 115, 116, 147, 153, 156, 158, 159, 160, 161, 162, 163, 164, 165, 167, 168, 169, 170, 171/1, 171, 172, 173, 174, 175, 176, 198.
2. Son	nepat	Gohana	Gangana. No. 19	2.59	2 24/1, 24/2, 25
					7
					1, 9, 10/1, 10/2, 10/3, 11/1, 11/2, 18, 19, 22, 23, 24
					8
					5/1/1, 5/1/2, 5/2
					17
					3/1, $4/1$, $4/2$, 6 , 7 , 15 , 16

Sr. No.	District	Tehsil	Village. H.B. No.	Area in acres	Remarks
	onepat— concld	Gohana- concld	Gangana No. 19— concld	2·59—concld	$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$
					21 21
					2, 3, 7, 8/1, 8/2, 13, 14/1, 14/2, 16, 17, 25/1, 25/2, 368, 402, 404, 1830, 1831, 1834, 1839, 1840.
					$\frac{37}{5}$, $\frac{38}{1^{1}1, 1/2}$
3.	Sanepat	Gohana	Jagsi, No. 23	4.40	10
			140. 25		1/1, 1/2, 2, 8, 9/1, 9/2, 10/1, 10/2. 12, 13/1, 13/2, 14, 16, 17/1, 17/2, 18, 24, 25/1, 25/2
					11 29
					$\frac{1}{21}$ $\frac{21/1}{21/2}$
					30
٠					1/1, 1/2, 2, 8, 9/1, 9/2, 10, 12, 13/1, 13/2, 14, 16, 17/1, 17/2, 24/1, 24/2, 25/1, 25/2
					$\frac{31}{5}$, $\frac{37}{5}$
					38
					1/1. 1/2. 2, 8, 9/1. 9/2. 10/1, 10/2, 12, 13/1, 13/2, 14, 16, 17/1, 17/2, 18, 24, 25/1, 25/2
					39 56
					21 1/1, 1/2, 2, 9, 13
					154, 228, 229, 238, 241, 242, 254, 264, 273, 285, 293, 310, 725, 865, 1665, 1568, 1657, 1658, 1659, 1660, 1680, 1681.

(Sd.) . . .,

Superintending Engineer,
Jind Circle, P.W.D., B. & R. Branch,
Jind.